

**GOVERNMENT OF ANDHRA PRADESH
ABSTRACT**

Public Services – MA&UD Department – Guntur Municipal Corporation– Allegations of irregularities in execution of beautification works at Kankaragunta Railway Under Bridge in Guntur taken up by Guntur Municipal Corporation (GMC) – Disciplinary Proceedings against Sri,J.Prabhakara Reddy, the then Deputy Executive Engineer, Guntur Municipal Corporation, Guntur (Retired from service) under Rule-20 of the Andhra Pradesh Civil Services (Classification, Control & Appeal) Rules, 1991 – Article of charges – Issued.

MUNICIPAL ADMINISTRATION & URBAN DEVELOPMENT (Vig.II) DEPARTMENT

G.O.RT.No. 706

Dated: 23-07-2025

Read the following:-

1. From the Director General, G.A. (V&E) Department, Vigilance Report No. 33 (C.No. 1665/V&E/E/2016), dt.28.09.2022.
2. From Engineer-in-Chief , Public Health, AP., Letter No.283/Vig.II/VR.No.33/CS2/2022, dated 10.05.2024.
3. From Engineer-in-Chief , Public Health, AP., Letter No.283/Vig.II/VR.No.33/CS2/2022, dated 19.07.2024
4. G.O.Ms.No.128, M.A.&U.D. (Vig.II) Department, dated: 23.07.2025.

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ORDER:-

In pursuance of the sanction accorded by the Government under sub clause (i) of clause (b) of sub-rule (2) of Rule 9 of the A.P. Revised Pension Rules, 1980 for instituting departmental proceedings against Sri,J.Prabhakara Reddy, the then Deputy Executive Engineer, Guntur Municipal Corporation, Guntur (Retired from service) vide G.O. 4th read above, it is proposed to hold an enquiry against Sri,J.Prabhakara Reddy, the then Deputy Executive Engineer, Guntur Municipal Corporation, Guntur (Retired from service) in accordance with the procedure laid down in Rule-9 of A.P. Revised Pension Rules, 1980 r/w Rule-20 of A.P.CS (CC&A) Rules, 1991 .

2. The statement of articles of charges and statement of imputations of misconduct and misbehavior, in respect of which the inquiry is proposed to be held, is set out in the enclosed Annexures-I & II. A list of documents and witnesses, by whom the articles of charges are proposed to be sustained, are also enclosed in Annexures-III & IV.

3. Sri,J.Prabhakara Reddy, the then Deputy Executive Engineer, Guntur Municipal Corporation, Guntur (Retired from service) is directed to submit his written statement of defense within 15 days from the date of receipt of this order.

4. Sri,J.Prabhakara Reddy, the then Deputy Executive Engineer, Guntur Municipal Corporation, Guntur (Retired from service) is informed that an inquiry will be held only in respect of those articles of charges that are not admitted. He should, therefore, specifically admit or deny each article of charge.

(P.T.O)

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5. Sri,J.Prabhakara Reddy, the then Deputy Executive Engineer, Guntur Municipal Corporation, Guntur (Retired from service) is further informed that if he does not submit his written statement of defence on or before the date specified in para 3 above or otherwise fails or refuses to comply with the provisions of Rule 20 of the APCS (CC&A) Rules, 1991 or the orders/ directions issued in pursuance of the said rules the inquiring authority may hold the inquiry against him exparte.

6. The Engineer-in-Chief, Public Health, A.P., Tadepalli, is requested to serve the charge memo to the charged officer along with copies of documents as per Annexure-III and furnish the dated acknowledgement. If dated acknowledgement is not received in the stipulated time, he is requested to propose for initiation of disciplinary action against the responsible official and furnish the draft articles of charges against them without any delay.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

**S. SURESH KUMAR
PRINCIPAL SECRETARY TO GOVERNMENT**

To

Sri,J.Prabhakara Reddy, the then Deputy Executive Engineer, Guntur Municipal Corporation, Guntur (Retired from service) – **through** Engineer-in-Chief, Public Health, A.P., Tadepalli.

The Engineer-in-Chief, Public Health, A.P., Tadepalli.

Copy to:

The Secretary to A.P. Vigilance Commission,
5th Building, A.P. Secretariat.

The General Administration (V&E) Department,
Pandit Nehru Bus Station, A.P., Vijayawada.

The M.A. & U.D. (C) Department.

SF / SC. (C.No.1890573)

//FORWARDED BY ORDER//

SECTION OFFICER.